

12 JAN 30 PM 1:15

Please type or print in ink.

GP NAME OF FILER (LAST) Whiteaker (FIRST) Jim (MIDDLE) D

1. Office, Agency, or Court

Agency Name

SUTTER County

Division, Board, Department, District, if applicable

Board of Supervisors

Your Position

District 4

► If filing for multiple positions, list below or on an attachment.

Agency: See Attached List

Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☐ City of

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☒ County of SUTTER, YUBA

☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2011, through December 31, 2011.

-or-

The period covered is / / , through December 31, 2011.

☐ Assuming Office: Date assumed / /

☐ Leaving Office: Date Left / / (Check one)

☐ The period covered is January 1, 2011, through the date of leaving office.

☐ The period covered is / / , through the date of leaving office.

☐ Candidate: Election Year Office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 1

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☒ None - No reportable interests on any schedule

I certify under penalty of perjury under the laws of the State of California that

Date Signed

1-26-12
(month, day, year)

Signature

SUTTER COUNTY BOARD OF SUPERVISORS

COMMITTEE ASSIGNMENTS

2012

HEALTH AND WELFARE RELATED COMMITTEES

Health & Welfare Committee

First and Third Tuesdays at 8:30 a.m.

Committee Member(s)

Cleveland & Montna
(ALT: Munger, Whiteaker, Gallagher)

Children & Families First Commission

Third Wednesdays monthly at 3:30 p.m.
(No meeting in August or December)

Committee Member(s)

Whiteaker

Mental Health Advisory Board

First Thursday monthly at 5:30 p.m.
(No meeting in August or December)

Committee Member(s)

Montna

Sutter-Yuba Substance Abuse Advisory Board

Fourth Tuesday monthly at 3:00 p.m.
(Exceptions are announced)

Committee Member(s)

Cleveland
(ALT: Montna)

PUBLIC WORKS AND SUPPORT SERVICES RELATED COMMITTEES

Public Works & Support Services Committee

Second & Fourth Thursdays at 8:30 a.m.

Committee Member(s)

Gallagher & Munger
(ALT: Cleveland, Montna, Whiteaker)

LAFCO

Fourth Thursday monthly at 4:00 p.m.

Committee Member(s)

Cleveland & Montna
(ALT: Gallagher)

Museum Commission Representative

Second Wednesday monthly at 7:00 p.m.

Committee Member(s)

Cleveland

**GENERAL GOVERNMENT AND PUBLIC PROTECTION
RELATED COMMITTEES**

**Agriculture, Public Protection & General
Government Committee**

Second and Fourth Mondays at 3:30 p.m.

Committee Member(s)

Munger & Whiteaker
(ALT: Gallagher & Montna)

Audit Committee

As needed
(Also meets, when necessary, with the Grand
Jury Audit Committee)

Committee Member(s)

Montna & Cleveland
(ALT: Munger & Gallagher)

**Bi-County Juvenile Hall/Mental Health
Committee**

Quarterly, the last Friday in January, April,
July & October at 8:30 a.m., as noticed

Committee Member(s)

Montna, Cleveland
(ALT: Whiteaker)

Community Corrections Partnership

Third Wednesday of the second month of
each quarter at 10:00 a.m.

Committee Member(s)

Montna

Emergency Medical Care Services Committee

Third Wednesday monthly at 9:00 a.m.

Committee Member(s)

Montna

**Feather River Air Quality Management
District Board**

First Monday every other month at 4:00 p.m.,
beginning in February
(If a holiday, meeting is the following Wednesday)

Committee Member(s)

Montna, Munger & Whiteaker
(ALT: Gallagher)

Sacramento Valley Air Basin Control Council
(Members are appointed by FRAQMD)

First Friday bi-monthly at 10:00 a.m., even months
(2, 4, 6, 8, 10 & 12)

Committee Member(s)

Gary Baland
(ALT: Munger)

**Sierra Sacramento Valley EMS Agency
JPA Governing Board**

Second Friday, at 1:00 p.m.
Bi-monthly (2, 4, 6, 8, 10 & 12)

Committee Member(s)

Montna
(ALT: Cleveland)

INTERGOVERNMENTAL COMMISSIONS AND TRANSPORTATION

Area 4 Agency on Aging Governing Board

Second Friday monthly at 10:00 a.m.

Committee Member(s)

Cleveland (Member)

Beale AFB

Quarterly as announced

Committee Member(s)

Gallagher
(ALT: Cleveland)

Bi-County Transportation Agency

As announced

Committee Member(s)

Munger
(ALT: Whiteaker)

Northern Sacramento Valley Integrated Regional Water Management Planning Group (NSV-IRWMP)

As announced

Committee Member(s)

Gallagher
(ALT: Cleveland)
Tej Mann, Yuba City Representative

Regional Council of Rural Counties (RCRC)

Third Wednesday & Thursday monthly
as announced

Committee Member(s)

Munger
(ALT: Gallagher)

Regional Waste Management Authority

Third Thursday monthly at 5:00 p.m.

Committee Member(s)

Whiteaker
(ALT: Munger)

SACOG

Third Thursday monthly at 9:00 a.m.
(No meeting in July)

Committee Member(s)

Montna
(ALT: Gallagher)

Valley Vision

Quarterly, as announced

Committee Member(s)

Gallagher

INTERGOVERNMENTAL COMMISSIONS AND TRANSPORTATION (Continued)

Yuba City Representatives

(Intergovernmental Relations Committee)

Committee Member(s)

As announced

Whiteaker & Gallagher

Yuba City Unified School District

Liaison Committee

Committee Member(s)

As announced

Cleveland, Montna & Stephanie Larsen

Yuba-Sutter Transit Authority

Committee Member(s)

Third Thursday monthly at 4:00 p.m.

Munger & Whiteaker

SPECIAL DESIGNATION COMMITTEES

Cal-ID RAN (Remote Access Network)

Committee Member(s)

As announced

Munger

CSAC

Committee Member(s)

Quarterly, as announced

Munger
(ALT: Cleveland)

Economic Development Corporation

Board of Directors

Committee Member(s)

Fourth Thursday quarterly at Noon

Cleveland & Munger

Economic Development Corporation

Executive Committee

Committee Member(s)

Second Thursday quarterly at 3:30 p.m.

Munger

Gilsizer Drainage District

Committee Member(s)

Second Wednesday monthly at 4:00 p.m.

Montna, Cleveland & Munger

SPECIAL DESIGNATION COMMITTEES, continued

<u>Housing Authority Commission</u>	<u>Committee Member(s)</u>
First & Third Wednesdays monthly at 12:15 p.m.	Cleveland
<u>Sacramento Area Flood Control Agency (SAFCA)</u>	<u>Committee Member(s)</u>
Third Thursday monthly at 3:00 p.m.	Gallagher (ALT: Cleveland)
<u>Sacramento River Conservation Area Forum</u>	<u>Committee Member(s)</u>
Fourth Thursday, bi-monthly at 3:00 p.m., beginning in February	Gallagher (ALT: Cleveland)
<u>Sacramento Mother Lode</u>	<u>Committee Member(s)</u>
Quarterly as announced	Munger (ALT: Gallagher)
<u>Sutter Animal Services Authority</u>	<u>Committee Member(s)</u>
As announced	Munger & Cleveland
<u>Sutter Butte Flood Control Agency</u>	<u>Committee Member(s)</u>
Second Wednesday monthly at 1:00 p.m.	Montna & Gallagher (ALT: Munger)
<u>Workforce Investment Board (JTPA)</u>	<u>Committee Member(s)</u>
Monthly on a Thursday at 2 p.m., as announced	Munger
<u>Yuba-Sutter Arts Council</u>	<u>Committee Member(s)</u>
Fourth Wednesday monthly at 5:00 p.m.	Whiteaker
<u>Yuba-Sutter Enterprise Zone Board</u>	<u>Committee Member(s)</u>
As announced	Montna & Whiteaker